

1 File: H  
88-3-H1

2 BEFORE THE ARIZONA STATE BOARD OF PHARMACY

3 In the Matter of the Hearing to )  
4 Determine Whether or Not to Revoke, )  
Suspend, or Place on Probation the )  
5 Certificate of Registration Number )  
5785 censure or fine MARTIN D. JACOBS)

NOTICE OF HEARING  
No. 88 - 3 - H

6 DIRECTED TO: MARTIN D. JACOBS  
7 2134 Country Club #61  
Mesa, AZ 85201

8 This Notice of Hearing is prepared pursuant to the requirements  
9 established by A.R.S. § 32-1928 and A.C.R.R. R4-23-104.

10 JURISDICTION

11 I

12 For the reasons stated hereinbelow, and pursuant to A.R.S. § 32-1928  
13 the Board of Pharmacy will conduct a hearing at 9:00 AM, the 21st day of  
14 June, 1988, AT 1990 West Camelback Road, Phoenix, Arizona to determine  
15 whether or not Certificate of Registration No. 5785 issued to MARTIN D. JACOBS  
16 should be revoked, suspended, or placed on probation, censored or fined.

17 PARTIES

18 II

19 The Arizona State Board of Pharmacy is that body created and empowered  
20 pursuant to A.R.S. § 32-1904 to administer the laws of the State of Arizona  
21 relating to the practice of pharmacy.

22 III

23 MARTIN D. JACOBS is the holder of Certificate of Registration No. 5785  
24 which allows him to engage in the practice of Pharmacy in the State of Arizona.



1 If the respondent fails to appear, the Board may proceed and determine  
2 the matter in his absence.

3 MARTIN D. JACOBS is further notified that no continuance will be  
4 granted unless a request for continuance is submitted to the Board in  
5 writing, detailing the reasons for the requested continuance, and that  
6 request is granted by the Board. Except in the event of an emergency, a  
7 request for continuance shall be submitted to the Board no later than seven  
8 (7) days prior to the date of hearing.

9 DATED this 13th day of May, 1988.

10

ARIZONA STATE BOARD OF PHARMACY

11

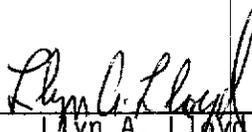
12

13

14

S E A L

By

  
Lynn A. Lipva

Executive Secretary

15

16

17

18

Copies of the Foregoing  
Notice of Hearing mailed  
19 by certified mail this  
20 13th day of May, 1988 to:

21

Martin D. Jacobs  
2134 Country Club #61  
22 Mesa, AZ 85201

22

23

And by Courier Mail to:

24

Montgomery Lee  
Assistant Attorney General  
25 1275 W. Washington  
Phoenix, AZ 85007  
26 Attorney for the State.

25

26